

Nineteenth Sunday After Pentecost

October 4, 2026 • 9:30 a.m.



ST. ANDREW'S LUTHERAN CHURCH (ELCA)

1100 E Murdock Ave. Oshkosh, WI 54901

Nineteenth Sunday After Pentecost

P: Pastor A: Assisting Minister L: Lector **C: Congregation/All**

** Invitation to stand*

Prelude

Welcome and Announcements

*** Confession and Forgiveness**

P: Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.

C: Amen.

P: Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P: Compassionate God,

**C: we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

P: Hear this good news:

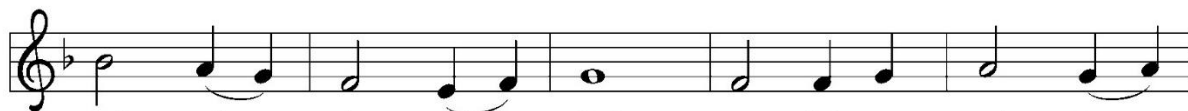
We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

C: Amen.

*** Gathering Hymn: *When I Survey The Wondrous Cross* ELW 803**



1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

***The Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** Kyrie (Congregation sings refrain; Assisting Minister sings verses)**



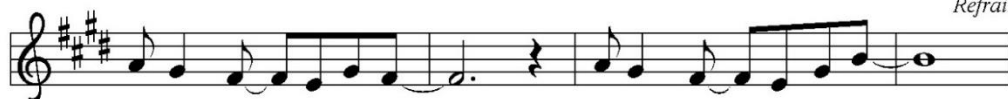
- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

* Hymn of Praise

Refrain

This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and
Refrain
hon-or, bless-ing, and glo-ry are his. This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-
le-lu-ia. 2 Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.



* Prayer of the Day

A: Let us pray. Beloved God,

C: from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

L: A reading from the book of Isaiah.

¹ I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

⁴ What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield rotten grapes?

⁵ And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

⁶ I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;

I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;

he expected justice
but saw bloodshed;
righteousness
but heard a cry!

L: Word of God. Word of life.

C: **Thanks be to God.**

Psalm 80:7-15

A: Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.

**C: You have brought a vine out of Egypt;
you cast out the nations and planted it.**

A: You cleared the ground for it;
it took root and filled the land.

**C: The mountains were covered by its shadow
and the towering cedar trees by its boughs.**

A: You stretched out its tendrils to the sea
and its branches to the river.

**C: Why have you broken down its wall,
so that all who pass by pluck off its grapes?**

A: The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.

**C: Turn now, O God of hosts,
look down from heaven;**

A: behold and tend this vine;
preserve what your right hand has planted.

Second Reading: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

L: A reading from the book of Philippians.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of

all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

L: Word of God. Word of life.

C: **Thanks be to God.**

* Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

* Gospel: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

P: The Holy Gospel according to St. Matthew, the twenty-first chapter.

C: **Glory to you, O Lord.**

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sermon

* Hymn of the Day:

Jesus Loves Me

ELW 595



1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;



lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

* The Apostles' Creed

A: Together, let us profess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Prayers of Intercession

A: Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

A: God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.

C: Your mercy is great.

A: God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation, especially Francis of Assisi, renewer of the church. Hear us, O God.

C: Your mercy is great.

A: God of every tribe and nation, restore peace to the world's conflict zones, Gaza, Ukraine, Iran, and others and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

C: Your mercy is great.

A: God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering, especially those we name now in our hearts . . . Hear us, O God.

C: Your mercy is great.

A: God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

C: Your mercy is great.

P: Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts, through Jesus Christ our Lord.

C: Amen.

*** Sharing the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

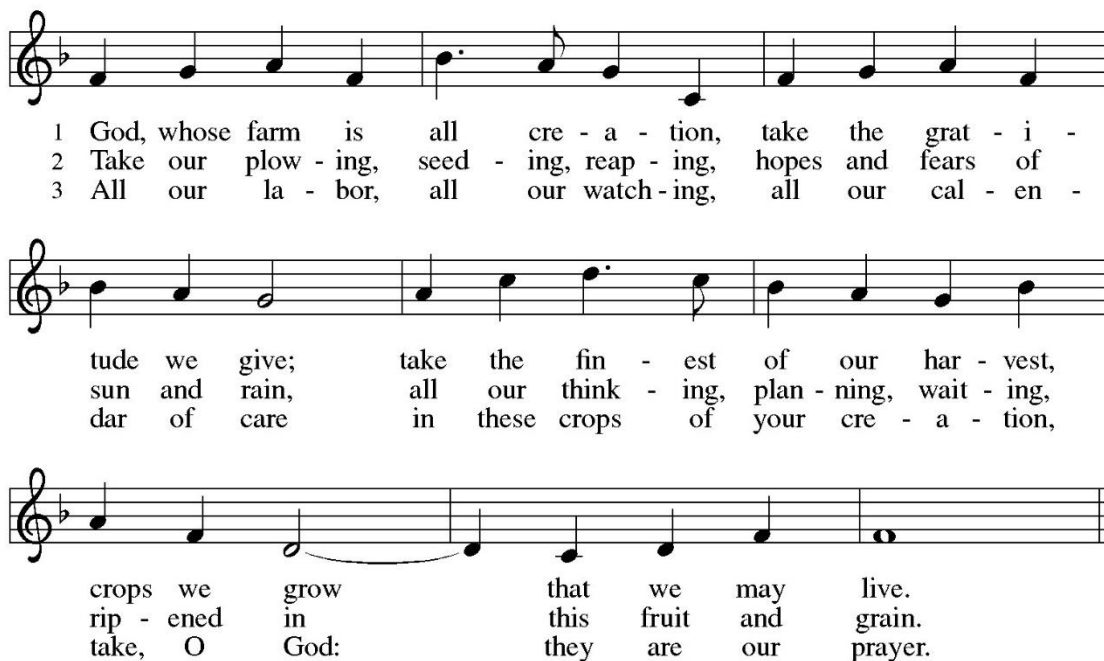
Our Offerings for God's Work

Offerings may be placed in the offering plate at the entrance to the sanctuary, as you enter or leave the church.

Special Music

*"Lord, Make Us Worthy" – Natalie Sleeth
St. Andrew's Choir*

*** Offertory Hymn: *God Whose Farm is All Creation* ELW 734**



1 God, whose farm is all cre - a - tion, take the grat - i -
 2 Take our plow - ing, seed - ing, reap - ing, hopes and fears of
 3 All our la - bor, all our watch - ing, all our cal - en -

tude we give; take the fin - est of our har - vest,
 sun and rain, all our think - ing, plan - ning, wait - ing,
 dar of care in these crops of your cre - a - tion,

crops we grow that we may live.
 rip - ened in this fruit and grain.
 take, O God: they are our prayer.

Text: John Arlott, 1914–1991
 Music: HARVEST GIFTS, Larry J. Long, b. 1954
 Text © Trustees of the late John Arlott, admin. Augsburg Fortress.
 Music © 2006 Augsburg Fortress.

*** Offertory Prayer**

A: Let us pray.
 God of creation,
 you send rain and the earth springs forth abundantly.
 All blessings are from you;
 make us generous with what we have.
 Use our gifts, our abilities, and our hearts
 in service to you and in love to our neighbors,
 today and always.

C: Amen.

* The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

* The Eucharistic Prayer

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

* The Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

* Invitation to Communion

P: Christ invites you to this table.

All who are thirsty, all who are hungry, come!

C: Thanks be to God.

- † **All are welcome at this table.** Please follow the direction of the ushers as you make your way forward to the altar rail.
- † You will receive a wafer, then be offered a cup of red wine or white grape juice. Gluten free wafers are also available.
- † If it is either your practice or preference to not receive Communion today, please know that you are still welcome to come forward and receive a blessing.
- † There is space on both sides of the sanctuary if you would desire to light a candle and observe a quiet moment of reflection as you return to your seat.
- † If you need Holy Communion brought to you, please inform one of the ushers.

Please stand, as you are able.

*** The Blessing**

P: May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

C: Amen.

*** Prayer After Communion**

A: Let us pray:

Sustaining God,

with this bread and cup,

you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,

following the way of Jesus, in whose name we pray.

C: Amen.

* **Benediction**

P: The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

C: Amen.

P: The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

C: Amen.

P: The God of grace
✠ bless you now and forever.

C: Amen.

* **Sending Hymn:**

Guide My Feet

ACS 987



- 1 Guide my feet
- 2 Hold my hand
- 3 Stand by me while I run this race.
- 4 I'm your child
- 5 Search my heart



Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart



Guide my feet
Hold my hand
Stand by me while I run this race,
I'm your child
Search my heart



for I don't want to run this race in vain.

Text: African American spiritual

Music: GUIDE MY FEET, African American spiritual

* **Dismissal**

A: Go out in joy. Be led forth in peace.

C: **Thanks be to God!**

Postlude

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Office Hours

Monday, Tuesday, Thursday, Friday – 8 am - noon