

Fourteenth Sunday After Pentecost

August 30, 2026 • 9:30 a.m.



ST. ANDREW'S LUTHERAN CHURCH (ELCA)

1100 E Murdock Ave. Oshkosh, WI 54901

Fourteenth Sunday After Pentecost

P: Pastor A: Assisting Minister L: Lector **C: Congregation/All**
* *Invitation to stand*

Prelude

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy
Trinity, † one God,
whose compassion
endures forever.

C: Amen.

P: Let us confess our sins to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

C: Amen.

* **Gathering Hymn:**

Lift High The Cross

ELW 660



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

* **Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



Our Fa - ther, we have wan - dered and hid - den from your face;

O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.

com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,

grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.

Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

*Hymn of Praise



Praise to the Lord, the Al - might - y, the King of cre - a - tion!

Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!

All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,

Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!

Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Erneuertes Gesangbuch*, Part II, Stralsund, 1665

* Prayer of the Day

A: Let us pray. O God,

C: we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Jeremiah 15:15-21

Jeremiah's delight in the word of the Lord is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."

L: A reading from the book of Jeremiah.

¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.

¹⁹ Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.
²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

L: Word of God. Word of life.

C: Thanks be to God.

Psalm 26:1-8

A: Give judgment for me, O Lord, for I have lived with integrity;
I have trusted in the Lord and have not faltered.

**C: Test me, O Lord, and try me;
examine my heart and my mind.**

A: For your steadfast love is before my eyes;
I have walked faithfully with you.

**C: I have not sat with the worthless,
nor do I consort with the deceitful.**

A: I have hated the company of evildoers;
I will not sit down with the wicked.

**C: I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,**

A: singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

**C: Lord, I love the house in which you dwell
and the place where your glory abides.**

Second Reading: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

L: A reading from Romans.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

L: Word of God. Word of life.

C: Thanks be to God.

*** Gospel Acclamation** (sung twice)

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

***Gospel: Matthew 16:21-28**

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock”.

P: The Gospel according to Matthew, the sixteenth chapter.

C: Glory to you O, Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their

life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

*** Hymn of the Day: *Blest Be The Tie That Binds* ELW 656**



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

* Apostles' Creed

A: Together, let us profess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Prayers of Intercession

A: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

A: For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,

C: receive our prayer.

A: For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters, especially those recovering from recent tornadoes. Merciful God,

C: receive our prayer.

A: For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. Merciful God,

C: receive our prayer.

A: For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit, especially those we name now in our hearts . . . Merciful God,

C: receive our prayer.

A: For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

A: For the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God,

C: receive our prayer.

P: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

*** Sharing the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

Our Offerings for God's Work

Offerings may be placed in the offering plate at the entrance to the sanctuary, as you enter or leave the church.

Special Music

"Amazing Grace", Text – J. Newton; Music – Walker, Excell

Greg Egner, Mike Knier, John Selk, Tom Schmitz

* Offertory Hymn: *God of the Fertile Fields* ACS 1063



God of the fer - tile fields, sha - per of
We would be stew - ards true, hold - ing in



earth that yields our dai - ly bread: forth from your
trust from you all that you give; help us in



boun - teous hand, come gifts your love has planned,
love to share, teach us like you to care



that all in ev - 'ry land be clothed and fed.
for peo - ple ev - 'ry - where, that all may live.

Text: Georgia Harkness, 1891–1974, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Text © 1955, ren. 1983 The Hymn Society, admin Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

***Offertory Prayer**

A: Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C: Amen.

*** The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Eucharistic Prayer

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might, your

glo - ry fills all heav'n and earth. Ho - san - na in the high - est.

Blest is he who com - eth in the strong name of the Lord. Ho -

san - na in the high - est, ho - san - na - in the high - est.

* The Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

* Invitation to Communion

P: Heaven has come near. Come, share in the feast.

C: **Thanks be to God.**

- | |
|--|
| <p>† <u>All are welcome at this table.</u> Please follow the direction of the ushers as you make your way forward to the altar rail.</p> <p>† You will receive a wafer, then be offered a cup of red wine or white grape juice. Gluten free wafers are also available.</p> <p>† If it is either your practice or preference to not receive Communion today, please know that you are still welcome to come forward and receive a blessing.</p> <p>† There is space on both sides of the sanctuary if you would desire to light a candle and observe a quiet moment of reflection as you return to your seat.</p> <p>† If you need Holy Communion brought to you, please inform one of the ushers.</p> |
|--|

Please stand, as you are able.

*** The Blessing**

P: May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

C: Amen.

*** Prayer After Communion**

A: Let us pray:

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love

Strengthen us that we, through this holy meal,

may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.

C: Amen.

*** Benediction**

P: Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

C: Amen.

* Sending Hymn:

Day By Day

ELW 790



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

Text © 1992 Augsburg Fortress

Dismissal

A: Heaven has come near. Go, share the good news!

C: **Thanks be to God!**

Postlude

Liturgy from sundaysandseasons.com. Copyright © 2026 Augsburg Fortress. All rights reserved.
Liturgy and Hymns reprinted under ONE LICENSE A-709692.

St. Andrew's Lutheran Church
1100 E. Murdock Avenue, Oshkosh, WI 54901

Staff

Pastor Glenn Chase, Supply Pastor
Sandy Last, Secretary
Sue Redman, Secretary
Kris Selk, Organist and Choir Director

Telephone: 920-235-6616
Email: office@standrewsoshkosh.org
website: <https://standrewsoshkosh.org>
Facebook: St Andrews Oshkosh

Office Hours

Monday, Tuesday, Thursday, Friday – 8 am - noon