

Thirteenth Sunday After Pentecost

August 23, 2026 • 9:30 a.m.



ST. ANDREW'S LUTHERAN CHURCH (ELCA)

1100 E Murdock Ave. Oshkosh, WI 54901

Thirteenth Sunday After Pentecost

P: Pastor A: Assisting Minister L: Lector C: Congregation/All

** Invitation to stand*

Prelude

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy

Trinity, ☩ one God,
whose compassion
endures forever.

C: Amen.

P: Let us confess our sins to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

P: Jesus says, "Come to me,

all you who are weary

and are carrying heavy burdens,

and I will give you rest."

In the name of God,

Father, ☩ Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

C: Amen.

* **Gathering Hymn:**

Making Their Way

ACS 979



1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath-ered for wor - ship, of - fer-ing thanks,
learn-ing to walk in Je - sus' way. Mem-bers of Christ, u - nit - ed in love,
car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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* **Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



Our Fa - ther, we have wan - dered and hid - den from your face;

O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.

com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,

grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.

Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

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*Hymn of Praise



Praise to the Lord, the Al - might - y, the King of cre - a - tion!

Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!

All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,

Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!

Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

* Prayer of the Day

A: Let us pray. O God,

C: with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Isaiah 51:1-6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.

L: A reading from the book of Isaiah.

¹ Listen to me, you who pursue righteousness,
you who seek the LORD.

Look to the rock from which you were hewn
and to the quarry from which you were dug.

² Look to Abraham your father
and to Sarah, who bore you,
for he was but one when I called him,
but I blessed him and made him many.

³ For the LORD will comfort Zion;
he will comfort all her waste places
and will make her wilderness like Eden,
her desert like the garden of the LORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴ Listen to me, my people,
and give heed to me, my nation,
for a teaching will go out from me
and my justice for a light to the peoples.

⁵ I will bring near my deliverance swiftly;
my salvation has gone out,
and my arms will rule the peoples;

the coastlands wait for me,
and for my arm they hope.
⁶ Lift up your eyes to the heavens
and look at the earth beneath,
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats,
but my salvation will be forever,
and my deliverance will never be ended.

L: Word of God. Word of life.

C: Thanks be to God.

Psalm 138

A: I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

**C: I will bow down toward your holy temple and praise your name, because of
your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

A: When I called, you answered me;
you increased my strength within me.

**C: All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.**

A: They will sing of the ways of the Lord,
that great is the glory of the Lord.

**C: The Lord is high, yet cares for the lowly,
perceiving the haughty from afar.**

A: Though I walk in the midst of trouble, you keep me safe; you stretch forth your
hand against the fury of my enemies; your right hand shall save me.

**C: You will make good your purpose for me; O Lord, your steadfast love endures
forever; do not abandon the works of your hands.**

Second Reading: Romans 12:1-8

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

L: A reading from Romans.

¹ I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

L: Word of God. Word of life.

C: Thanks be to God.

*** Gospel Acclamation** (Sung Twice)

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

Gospel: Matthew 16:13-20

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.

P: The Gospel according to Matthew, the sixteenth chapter.

C: **Glory to you O, Lord.**

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and

whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

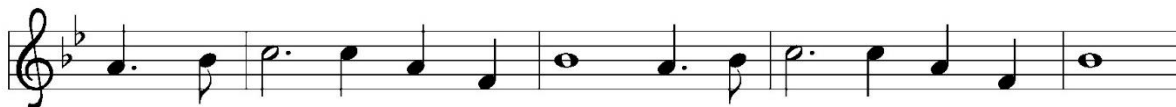
Sermon

*** Hymn of the Day: *Rock of Ages, Cleft for Me***

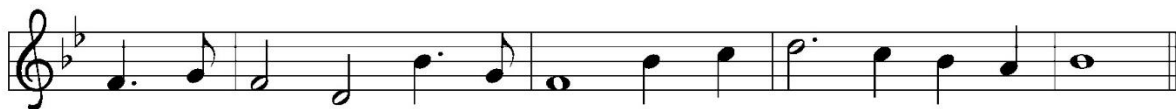
ELW 623



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778

Music: TOPLADY, Thomas Hastings, 1784–1872

* Apostles' Creed

A: Together, let us profess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Prayers of Intercession

A: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

A: God, our rock, you are the foundation on which the church is built.
Strengthen and encourage your faithful people everywhere they gather,
that they boldly proclaim your word of life to all the world. Merciful God,

C: receive our prayer.

A: You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made. Merciful God,

C: receive our prayer.

A: You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster, especially those affected by recent tornados. Guide the work of relief agencies and peacemaking organizations. Merciful God,

C: receive our prayer.

A: You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day, especially those we name now in our hearts
Merciful God,

C: receive our prayer.

A: You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

A: Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God,

C: receive our prayer.

P: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

*** Sharing the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

Our Offerings for God's Work

Offerings may be placed in the offering plate at the entrance to the sanctuary, as you enter or leave the church.

Special Music

"Four Variations on 'Holy Manna'" - traditional, arr. Organ

Emily Loper, cello

* Offertory Hymn: *God of the Fertile Fields* ACS 1063



God of the fer - tile fields, sha - per of
We would be stew - ards true, hold - ing in



earth that yields our dai - ly bread: forth from your
trust from you all that you give; help us in



boun - teous hand come gifts your love has planned,
love to share, teach us like you to care



that all in ev - 'ry land be clothed and fed.
for peo - ple ev - 'ry - where, that all may live.

Text: Georgia Harkness, 1891–1974, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

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***Offertory Prayer**

A: Let us pray.

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C: Amen.

*** The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Eucharistic Prayer

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might, your
glo - ry fills all heav'n and earth. Ho - san - na in the high - est.
Blest is he who com - eth in the strong name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

* The Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

* Invitation to Communion

P: Heaven has come near. Come, share in the feast.

C: **Thanks be to God.**

- † **All are welcome at this table.** Please follow the direction of the ushers as you make your way forward to the altar rail.
- † You will receive a wafer, then be offered a cup of red wine or white grape juice. Gluten free wafers are also available.
- † If it is either your practice or preference to not receive Communion today, please know that you are still welcome to come forward and receive a blessing.
- † There is space on both sides of the sanctuary if you would desire to light a candle and observe a quiet moment of reflection as you return to your seat.
- † If you need Holy Communion brought to you, please inform one of the ushers.

Please stand, as you are able.

*** The Blessing**

P: May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

C: Amen.

*** Prayer After Communion**

A: Let us pray:

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C: Amen.

*** Benediction**

P: Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C: Amen.

* Sending Hymn:

O Savior, Precious Savior

ELW 820



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:
 thy - self the rev - e - la - tion of love be - yond our thought:
 the glo - ry that ex - cel - leth, O Son of God, is thine.
 in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;
 we wor - ship thee; we bless thee; to thee a - lone we sing;
 We wor - ship thee; we bless thee; to thee a - lone we sing;
 then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.
 we praise thee and con - fess thee, our gra - cious Lord and King.
 we praise thee and con - fess thee, our glo - rious Lord and King.
 and ev - er - more con - fess thee, our Sav - ior and our King!

Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

Dismissal

A: Heaven has come near. Go, share the good news!

C: **Thanks be to God!**

Postlude

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Office Hours

Monday, Tuesday, Thursday, Friday – 8 am - noon