

Second Sunday after Pentecost

June 7, 2026 • 9:30 a.m.



ST. ANDREW'S LUTHERAN CHURCH (ELCA)

1100 E Murdock Ave. Oshkosh, WI 54901

Second Sunday After Pentecost

P: Pastor A: Assisting Minister L: Lector C: Congregation/All
* *Invitation to stand*

Prelude “Amazing Grace” – arr. A. Evert; Nancy Netys, flute Kris Selk, piano

Welcome and Announcements

Confession and Forgiveness

P: Blessed be the holy
Trinity, † one God,
whose compassion
endures forever.

C: Amen.

P: Let us confess our sins to God.

Silence is kept for reflection.

P: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ’s name we pray,

Amen.

P: Jesus says, “Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest.”

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God’s love.

C: Amen.

* Gathering Hymn: *Great is Thy Faithfulness*

ELW 733



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-
stars in their cours-es a-bove join with all na-ture in
pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

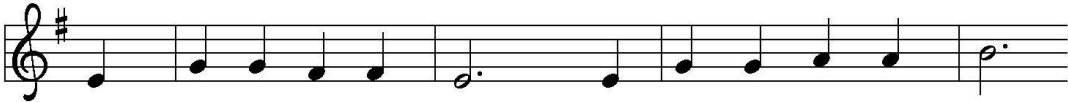
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* Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

*Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* Prayer of the Day

A: Let us pray. O God,
you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Hosea 5:15 – 6:6

L: A reading from the book of Hosea.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} “Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L: Word of God. Word of life.

C: Thanks be to God.

Psalm 50:7-15

- A: Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.
- C: I do not accuse you because of your sacrifices; your burnt offerings are always before me.**
- A: I will not accept a calf from your stalls, nor goats from your pens;
- C: for all the wild animals of the forest are mine, the cattle on a thousand hills.**
- A: I know every bird of the mountains, and the creatures of the fields are mine.
- C: If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**
- A: Do you think I eat the flesh of bulls, or drink the blood of goats?
- C: Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**
- A: Call upon me in the day of trouble; I will deliver you, and you shall honor me.

Second Reading: Romans 4:13-25

L: A reading from Romans.

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many

Gospel: Matthew 9:9-13, 18-26

P: The Gospel according to Matthew, the ninth chapter.

C: Glory to you O, Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

* Hymn of the Day: *We Come to You For Healing* ELW 617



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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* Apostles' Creed

A: Together, let us profess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* Prayers of Intercession

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C: hear our prayer.

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C: hear our prayer.

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C: hear our prayer.

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially those we name in our hearts God of grace,

C: hear our prayer.

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness
God of grace,

C: hear our prayer.

Here other intercessions may be offered.

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

C: hear our prayer.

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

* **Sharing the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

*“Be Thou My Vision” arr. M. Sedio
Nancy Netys, flute Kris Selk, piano*

Our Offerings for God’s Work

Offerings may be placed in the offering plate at the entrance to the sanctuary, as you enter or leave the church.

* Offertory Hymn: *Praise and Thanksgiving* ELW 689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.

Text: Albert F. Bayly, 1901–1984, alt.
 Music: BUNESSAN, Gaelic tune
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* **Offertory Prayer**

A: Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

C: Amen.

* **The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Eucharistic Prayer

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

* The Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

* Invitation to Communion

P: Heaven has come near. Come, share in the feast.

C: **Thanks be to God.**

- † **All are welcome at this table.** *Please follow the direction of the ushers as you make your way forward to the altar rail.*
- † *You will receive a wafer, then be offered a cup of red wine or white grape juice. Gluten free wafers are also available.*
- † *If it is either your practice or preference to not receive Communion today, please know that you are still welcome to come forward and receive a blessing.*
- † *There is space on both sides of the sanctuary if you would desire to light a candle and observe a quiet moment of reflection as you return to your seat.*
- † *If you need Holy Communion brought to you, please inform one of the ushers.*

Please stand as you are able.

*** The Blessing**

P: May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

C: Amen.

*** Prayer After Communion**

A: Let us pray:

Compassionate God,

through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal,

may share your love freely, as you have shared with us.

We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.

C: Amen.

*** Prayer for Home Communion Visitors**

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. C: Amen.

*** Benediction**

P: Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

C: Amen.

* **Sending Hymn:** *There's a Wideness in God's Mercy* **ELW 588**



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Dismissal

A: Heaven has come near. Go, share the good news!

C: **Thanks be to God!**

Postlude

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