

# The Day of Pentecost

May 24, 2026 • 9:30 a.m.



**ST. ANDREW'S LUTHERAN CHURCH (ELCA)**

1100 E Murdock Ave. Oshkosh, WI 54901

# The Day of Pentecost

P: Pastor   A: Assisting Minister   L: Lector   C: Congregation/All

\* *Invitation to stand*

## Prelude

## Welcome and Announcements

### \* **Thanksgiving for Baptism**

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**C: Amen.**

P: Let us give thanks for the gifts of baptism.

Merciful God,  
you are the one who was, who is, and who is to come.  
You lead us beside still waters.

We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.  
Blessed are you.

**C: You guide us to springs of the water of life.**

P: Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**C: You guide us to springs of the water of life.**

P: Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

C: Amen.

\* **Gathering Hymn: *Every Time I Feel The Spirit* ACS 942**

*Refrain*



Ev - 'ry time I feel the spir - it mov - ing



in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,  
2 . . All a - round me looked so fine,  
3 . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.  
asked . . . . my Lord if all was mine.  
chills the bod - y but not the soul.

*Refrain*

Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933

Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

## \* Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## \*Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

**Lord, have mer-cy. Christ, have mer-cy. Lord, have**

Help, save, and de - fend us, O God.

**mer - cy. A - men.**

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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## \*Canticle of Praise



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

*Refrain*

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

3

For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

CONTINUED →

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free - dom;  
praise and glo - ry for - ev - er - more!

## \* Prayer of the Day

A: Let us pray. O God,

**C: on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## First Reading: Acts 2:1-21

L: A reading from Acts.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in

Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’”

L: Word of God. Word of life.

**C: Thanks be to God.**

## **Psalm 104:24-34, 35b**

A: How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

**C: Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

A: There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

**C: All of them look to you  
to give them their food in due season.**

A: You give it to them; they gather it;  
you open your hand, and they are filled with good things.

**C: When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

A: You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**C: May the glory of the Lord endure forever;  
O Lord, rejoice in all your works.**

A: You look at the earth and it trembles;  
you touch the mountains and they smoke.

**C: I will sing to the Lord as long as I live;  
I will praise my God while I have my being.**

A: May these words of mine please God.  
I will rejoice in the Lord.

**C: Bless the Lord, O my soul.  
Hallelujah!**

## **Second Reading: 1 Corinthians 12:3b-13**

L: A reading from 1<sup>st</sup> Corinthians.

<sup>3b</sup> No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith

by the same Spirit, to another gifts of healing by the one Spirit,<sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.<sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: Word of God. Word of life.

C: **Thanks be to God.**

### \* **Gospel Acclamation**

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

### **Gospel: John 20:19-23**

P: The Holy Gospel according to St. John, the twentieth chapter.

C: **Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P: The Gospel of the Lord.  
**C: Praise to you, O Christ.**

## Sermon

**\* Hymn of the Day:            Holy Spirit, Truth Divine            ELW 398**



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.  
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
 by your will I strong - ly live, brave - ly bear, and no - bly strive.  
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
 be my guide, and I shall be firm - ly bound, for - ev - er free.

## \* Nicene Creed

A: Together, let us profess our faith in the words of the Nicene Creed.

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
And the life of the world to come. Amen.**

## \* Prayers of Intercession

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

A: O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this Memorial weekend as we remember those who died in service to their country. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially those we remember in our hearts . . . . Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit through the gift of baptism. Bless both those who have affirmed their baptism recently. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

**C: receive our prayer.**

*Here other intercessions may be offered.*

A: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,

**C: receive our prayer.**

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

**\* Sharing the Peace**

P: The peace of the Lord be with you always.

**C: And also with you.**

*“Come Now, Spirit of God” – text T. English, music J. Martin  
St. Andrew’s Choir*

***Our Offerings for God’s Work***

Offerings may be placed in the offering plate at the entrance to the sanctuary, as you enter or leave the church.

\* Offertory Hymn: *As The Grains of Wheat*

ELW 465



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## \*Offertory Prayer

A: Let us pray.

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus.

C: Amen.


## \* The Great Thanksgiving

*Presider:* *Congregation:*




The Lord be with you. And al-so with you.

*Presider:* *Congregation:*




Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

## \* The Eucharistic Prayer

*It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

## \* **The Words of Institution**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## \* **Lord's Prayer**

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## \* **Invitation to Communion**

P: Come to the table of new life. Receive the risen Lord.

**C: Thanks be to God.**

- † **All are welcome at this table.** Please follow the direction of the ushers as you make your way forward to the altar rail.
- † You will receive a wafer, then be offered a cup of red wine or white grape juice. Gluten free wafers are also available.
- † If it is either your practice or preference to not receive Communion today, please know that you are still welcome to come forward and receive a blessing.
- † There is space on both sides of the sanctuary if you would desire to light a candle and observe a quiet moment of reflection as you return to your seat.
- † If you need Holy Communion brought to you, please inform one of the ushers.

# \* *Lamb of God*

*Congregation:*                      *Congregation or Assistant:*

Lamb of God,      you take a - way the sin of      the  
you break the chains of ha - tred      and

*Congregation:*

world:                      have mer - cy on us,                      mer - cy on us,  
fear:

mer-cy      on      us.                      Lamb of God,      you

*Congregation:*

take a - way the sins of      the world:                      grant us peace,

grant us peace,                      grant us peace.

*Please stand, as you are able.*

**\* The Blessing**

P: May the body and blood of our Lord and Savior Jesus Christ bless you and keep you in God's grace.

C: Amen.

**\* Prayer After Communion**

A: Let us pray:

Holy One,  
through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.

In the name of Jesus.

C: Amen.

**\* Benediction**

P: God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

C: Amen.

\* Sending Hymn: *O Holy Spirit, Root of Life*

ELW 399



1 O Ho - ly Spir - it, root of life, cre -  
2 E - ter - nal vig - or, Sav - ing One, you  
3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
free us by your liv - ing Word, be - com - ing flesh to  
com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179  
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621  
Text © 1991 Jean Janzen, admin. Augsburg Fortress

## Dismissal

A: Go in peace. Praise the Lord. Alleluia!  
C: **Thanks be to God. Alleluia!**

## Postlude

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St. Andrew's Lutheran Church  
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### Staff

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### Office Hours

Monday, Tuesday, Thursday, Friday – 8 am - noon