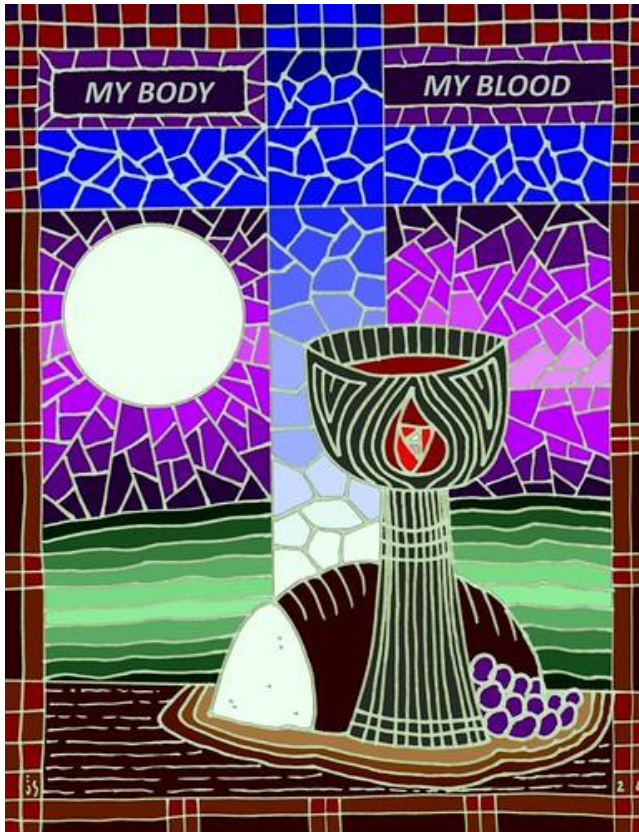


Maundy Thursday

April 2, 2026 · 6:30 pm



ST. ANDREW'S LUTHERAN CHURCH (ELCA)

1100 E Murdock Ave. Oshkosh, WI 54901

Maundy Thursday

P: Pastor A: Assisting Minister L: Lector C: Congregation/All

* *Invitation to stand*

Prelude

Welcome and Announcements

As We Gather

P: This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

* Confession and Forgiveness

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

With extravagant love and generous hospitality,
Jesus Christ invites us to confess our sins
and set down our burdens,

so that we may receive the fullness
of all he seeks to give.

Silence is kept for reflection and self-examination.

**C: O God,
in the breaking of the bread
and the pouring of the wine,
we become aware of the depth
of your self-giving love;
we see our own failures
to live as people fed by you.
In a world hungry for food
and thirsty for compassion,
we are often tight-fisted and hard-hearted.
We make our tables exclusive
and share only with those we like.
Forgive our selfishness
and have mercy upon us.
Give us glad and generous hearts,
so that we may give freely,
following the example of Jesus.**

P: In word, in deed, in love that never quits,
Jesus Christ has done for us
what we could never do for ourselves.
This is good news!
In the Jesus' name ✠, your sins are forgiven.
C: Amen.

* Hymn: *Three Holy Days Enfold Us Now*

ACS 930



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Text © 1995 GIA Publications, Inc., giamusic.com. All rights reserved.

* The Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

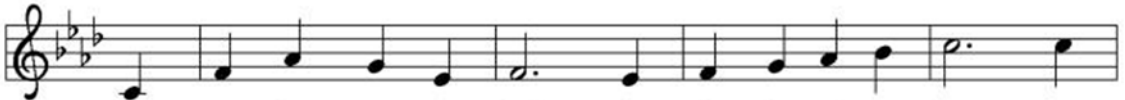
* Prayer of the Day

P: Let us pray. Holy God,

C: source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

* *Restore in Us, O God*

ELW 328



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company.

Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

First Reading: Exodus 12:1-4; 11-14

L: A reading from Exodus.

¹ The LORD said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 116:1-2, 12-19

A: I love the LORD, who has heard my voice,
and listened to my supplication,

C: for the LORD has given ear to me whenever I called.

A: How shall I repay the LORD
for all the good things God has done for me?

**C: I will lift the cup of salvation
and call on the name of the LORD.**

A: I will fulfill my vows to the LORD
in the presence of all God's people.

**C: Precious in your sight, O LORD,
is the death of your servants.**

A: O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

**C: I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

A: I will fulfill my vows to the LORD
in the presence of all God's people,

**C: in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

The Second Reading: 1 Corinthians 11:23-26

L: A reading from 1st Corinthians.

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L: The Word of the Lord.

C: Thanks be to God.

* Gospel Verse: *Let Your Steadfast Love*



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

P: The Gospel according to St. John, the 13th chapter.

C: Glory to you O, Lord.

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.”

^{31b} “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself

and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

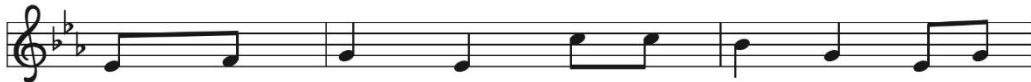
P: The Gospel of the Lord.

C: Praise to you, O Christ.

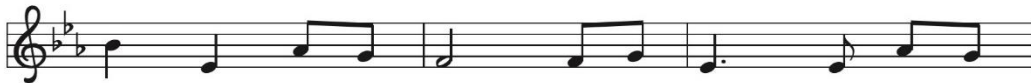
Reflection

* Hymn *Loaves Were Broken, Words Were Spoken*

ELW 966



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions

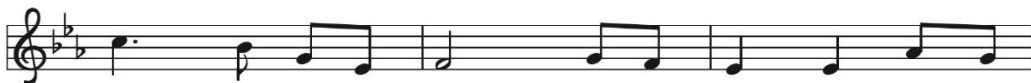


heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

*The Prayers of Intercession

On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds.

A brief silence.

Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and self-centeredness and teach us to love one another as you have loved us. Hear us, O God.

C: Your mercy is great.

A: Creator God, the earth is yours and everything in it. Awaken us to care for all you have made and conserve the rich diversity of your good creation. Hear us, O God.

C: Your mercy is great.

A: God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God.

C: Your mercy is great.

A: Compassionate One, embrace all who are lonely or in captivity, comfort the grieving, and relieve those in pain. Draw near to all who suffer (*especially*). Hear us, O God.

C: Your mercy is great.

A: Blessed redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Unite us in love for you and for one another. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. At the last, gather us with them at your heavenly banquet. Hear us, O God.

C: Your mercy is great.

P: We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name.

C: Amen.

* Sharing the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Our Offerings for God's Work

Offerings may be placed in the offering late at the entrance to the sanctuary, as you enter or leave the church. Thank you.

"A New Commandment" – Text John 13:34-35, Tune Anonymous
The St. Andrew's Choir

*Offertory Hymn: *Where Charity and Love Prevail* ELW 359



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

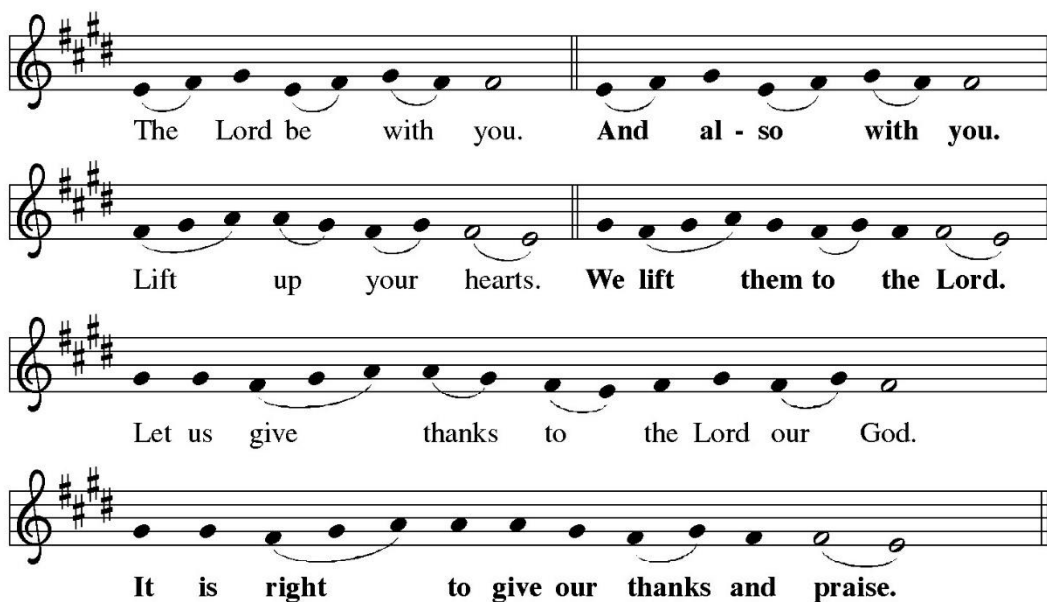
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

Text © 1960 World Library Publications. All rights reserved. Used by permission.

* Offertory Prayer

A: O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.
C: Amen.

* The Great Thanksgiving



The Lord be with you. And al - so with you.

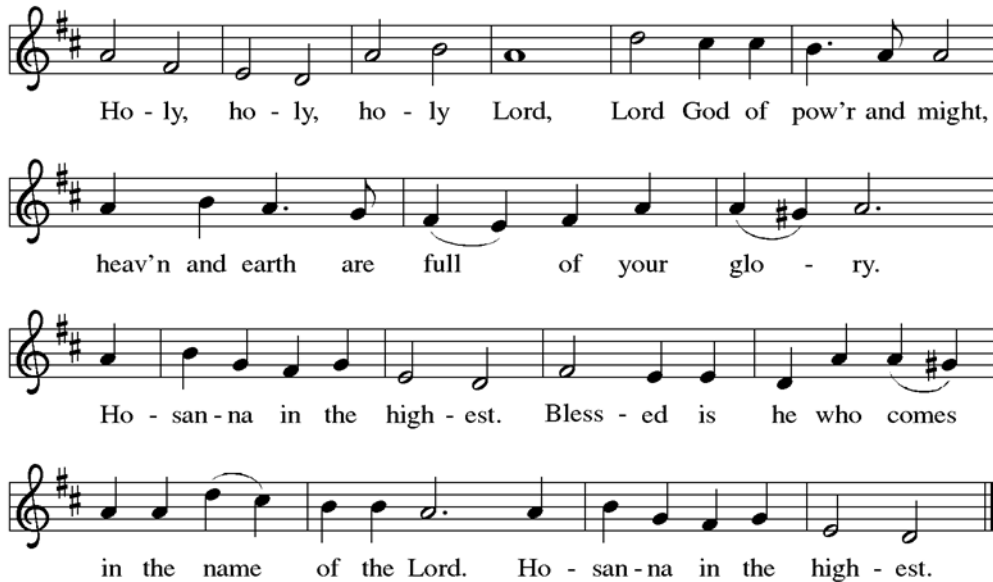
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

* The Eucharistic Prayer

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

*Consecration of Communion

P: Blessed are you, O living God, sovereign of time and space.
You bring forth bread from the earth and fruit from the vine.
Your word leads us across the waters to freedom,
passing over with us from death to life.
Blessed be God forever!

C: Blessed be God forever!

P: Blessed are you, O living God, for your glory revealed in Jesus Christ.
He is the Lamb, whose blood saves us from sin.
He is your Servant, who washes our feet with mercy.
He is himself our Food, the bread and cup of salvation.
Blessed be God forever!

C: Blessed be God forever!

P: On the night in which he was betrayed, he took bread, and gave thanks, broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

C: Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

C: Do this for the remembrance of me.

P: Blessed are you, O living God, for your Spirit of love.
Feed us at this table with the body and blood of your Son.
Make us servants of one another and of everyone in need.
Bring us with all your people to the joy of the resurrection.
Blessed be God forever!

C: Blessed be God forever! Amen.

* The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

* Invitation to Communion

P: Come to the table. Feast on God's goodness and mercy.

C: Thanks be to God.

- † **All are welcome at this table.** Please follow the direction of the ushers as you make your way forward to the altar rail.
- † You will receive a wafer, then be offered a cup of red wine or white grape juice. Gluten free wafers are also available.
- † If it is either your practice or preference to not receive Communion today, please know that you are still welcome to come forward and receive a blessing.
- † There is space on both sides of the sanctuary if you would desire to light a candle and observe a quiet moment of reflection as you return to your seat.
- † If you need Holy Communion brought to you, please inform one of the ushers.

Please remain seated.

The Blessing

P: May the body and blood of our Lord and Savior Jesus Christ, strengthen and keep you in his grace, now and forever.

C: Amen.

Prayer After Communion

A: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

The Stripping of the Altar

Psalm 22

Our service ends at the conclusion of the Psalm.

Please leave the church in reverent silence.

St. Andrew's Lutheran Church
1100 E. Murdock Avenue, Oshkosh, WI 54901

Staff

Pastor Tabitha Gallatin, Supply Pastor
Sandy Last, Secretary
Sue Redman, Secretary
Kris Selk, Organist and Choir Director

Office Hours

Monday, Tuesday, Thursday, Friday 8 am – 12 noon

Telephone: 920-235-6616
Email: office@standrewsoshkosh.org
website: <https://standrewsoshkosh.org>
Facebook: St Andrews Oshkosh

